





GREENVILLE COUNTY



FILFD GREENVILLE CO. S. C. IORNTON & ARNOLD, Attorneys at



800k 598 (xii: 477

## STATE OF SOUTH CAROLINA, 1/AY 20 10 08 AM 1958

OLLIE . . . HORTH

Know All Men by these Presents:

That F. C. BLACKWELL

in the State aforesaid,

in consideration of the sum of NINE THOUSAND, FIVE HUNDRED AND NO/100 (\$9,500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES W. DUNCAN, his heirs and assigns forever:

All that certain piece, parcel or tract of land in Oneal Township, Greenville County, State of South Carolina, on the western side of the Buncombe Road 6 miles northwest from Greer, and near the Double Springs Baptist Church, bounded on the north by the lands of Lawrence Thompson, on the east by Buncombe Road, on the south by the Estate of Wash Lynn, on the west by D. H. Hannon, containing 72 acres, more or less, being shownas Tract No. 2 on plat of property of Louis Sherfesee, and having according to a more recent survey by Terry T. Dill the following metes and bounds

BEGINNING at an iron pin in the center of the Buncombe Road at corner of property of L. E. Thompson, and running thence with the Thompson line S. 81-30 W. 2822 feet to an iron pin in line of Hannon Estate; thence with the line of Hannon Estate S. 27-00 W. 1820 feet to an iron pin; thence along the line of property of Clinton J. Lynn and George Lynn N. 67-50 E.4023 feet to an iron pin in middle of Buncombe Road; thence with said Buncombe Road N. 19-0 W. 200 feet to an iron pin; thence continuing with center of said road N. 7-34 W. 346.7 feet to an iron pin, point of beginning.

Being the same property conveyed to the grantor and L. E. Broome by deed recorded in Deed Book 490 at page 198, the said L. E. Broome having thereafter conveyed his interest to the grantor by Deed Book 559 at page 90.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fiftyeight in the year (Seal) (Seal) Personally appeared before me Margaret L. Gallman Greenville County

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and made oath that She saw the within named grantor(s) F. C. Blackwell act and deed deliver the within written deed, and that's he, with Robert F. Plaxco, Jr. . , witnessed the execution thereof.

Sworn to before me this Máy ., A. D., 19....58 Leden (Seal). Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

Robert F. Plaxco, Jr. 

unto all whom it may concern, that Mrs. Louise B. Blackwell wife of the within named F. C. Blackwell,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James W. Duncan, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under/my hand and seal this 17 day of May ,A. D., 19 58 | Louise B. B.   | Jackwell |       |
|---|----------------|----------|-------|
| Notary Public for South Carolina                              |                |          |       |
| Cancelled documentary stamps attached: S. C. \$; U.           | S. \$          |          |       |
| Recorded this 20th day of May                                 | 19.58 at 10:08 | A 35 No  | 12005 |